### **County of San Bernardino**

# Financing Incentives for Business "Opportunities for Growth"



Department of Economic and Community Development 290 North "D" Street, Sixth Floor San Bernardino, California 92415-0040 (909) 388-0800 FAX (909) 388-0844 www.sbcounty.gov/ecd

#### **County of San Bernardino**

#### PROGRAM HIGHLIGHTS

Financing for Projects Requiring \$5,000 up to \$200 Million

Loans are Fully Assumable (subject to approvals)

Financing Covers a Broad Range of Projects

**Construction and Permanent Financing** 

Long Term Financing (Up to 30 Years)

Funds are Readily Accessible

**Below-Market Interest Rates** 

No Prepayment Penalties

#### **County Business Financing Incentives Include:**

- ◆Microloan Program
- ◆Small Business Enhancement Loan Program
- ◆ Business Expansion Loan Program
- ◆SBA 7A-Grow America Fund Program
- ◆SBA 504 Loan Program
- ◆ County Float Loan Program
- ◆ Equipment Bond Program
- ◆Land, Building & Equipment Bond Program
- ◆ Taxable Industrial Development Bond Program

\$5,000 to \$25,000 \$25,000 to \$50,000 \$50,000 to \$500,000 \$50,000 to \$1 Million \$200,000 to \$1 Million \$1 Million to \$5 Million \$1 Million to \$10 Million \$5 Million to \$200 Million

#### MICROLOAN PROGRAM

The **Microloan Program** provides loan guarantees to small businesses expanding their enterprises within the County. Applicants must demonstrate twenty percent (20%) equity injection into the expansion of their business. Matching financing from other sources is encouraged but not required. Loan proceeds may be used to finance acquisition of equipment, machinery and inventory, refinancing of business-related debt, working capital and property improvement. Business buy-outs and franchise acquisitions are eligible under certain conditions. Specific terms will be negotiated on a case-by-case basis. Loan requires the creation of at least one job, per \$35,000 of County funds borrowed.

Businesses located in entitlement cities under the Community Development Block Grant are not eligible for this program. These jurisdictions include the Town of Apple Valley and the cities of Chino, Fontana, Hesperia, Ontario, Rancho Cucamonga, Rialto, San Bernardino, Upland and Victorville.

#### PROGRAM SUMMARY

Eligible Borrower: Business must document a two-year history (filed as a business on federal

tax returns); be a micro-enterprise with 5 or fewer employees, one of whom owns the business; and have annual gross sales of less than \$1

million.

Interest Rates: Interest rate will be prime interest rate plus (2%) two percent, but not less

than six percent (6%). Interest rate shall be fixed for the term of the loan.

Loan Term: Loans will be fully amortized with no balloon payment or prepayment

penalty. The standard terms are 5 to 7 years.

Borrowing Limits: Minimum amount of \$5,000 to a maximum of \$25,000. Applicant must

demonstrate a 20 percent equity injection in the total project.

Security: Available collateral will be required to secure loans. Personal and/or

corporate guarantees will be required on all loans. In some cases, unsecured loans may be accepted if supported by strong cash flow and debt service capability. Collateral is limited to: real estate, equipment

liens and personal and corporate guarantees.

Front End Fees: Loan processing fees and closing costs may be paid from loan proceeds.

Percentage of Up to 80 percent of the total project cost. A minimum of 20 percent

Project Financed: owner equity Injection is required.

Complete and submit the Pre-Application Questionnaire (included in this package) along with a copy of the applicant's two most recent financial statements, federal tax returns, business plan/narrative and personal financial statement to:

County of San Bernardino
Department of Economic and Community Development
Attn: Small Business Enhancement Loan Program
Rebecca Sanders
290 North "D" Street, Sixth Floor
San Bernardino, CA 92415-0040
(909) 388-0837
(909) 388-0844 Fax
www.sbcounty.gov/ecd

Or, contact the following participating lenders:

Arrowhead Central Credit Union (909) 379-6399

Community Bank (909) 307-8100

Desert Community Bank (760) 243-2140

Network Bank (909) 983-4600

Inland Community Bank (909) 481-8706

> Valley Bank (909) 242-1174

#### SMALL BUSINESS ENHANCEMENT LOAN PROGRAM

The Small Business Enhancement Loan Program (SBEL) provides loan guarantees to small businesses expanding their enterprises within the County. Applicants must demonstrate twenty percent (20%) equity injection into the expansion of their business. Matching financing from other sources is encouraged but not required. Loan proceeds may be used to finance acquisition of equipment, machinery and inventory, refinancing of business-related debt, working capital and property improvement. Business buy-outs and franchise acquisitions are eligible under certain conditions. Specific terms will be negotiated on a case-by-case basis. Loan requires the creation of at least one job, per \$35,000 of County funds borrowed.

Businesses located in entitlement cities under the Community Development Block Grant are not eligible for this program. These jurisdictions include the Town of Apple Valley and the cities of Chino, Fontana, Hesperia, Ontario, Rancho Cucamonga, Rialto, San Bernardino, Upland and Victorville.

#### **PROGRAM SUMMARY**

Eligible Borrower: Business must document a two-year history (filed as a business on federal

tax returns) and demonstrate the ability to service the County loan.

Interest Rates: Interest rate will be prime interest rate plus (2%) percent, but not less than

six percent (6%). Interest rate shall be fixed for the term of the loan.

Loan Term: Loans will be fully amortized with no balloon payment or prepayment

penalty. The standard terms are 5 to 7 years.

Borrowing Limits: Minimum amount of \$25,000 to a maximum of \$50,000. Applicant must

demonstrate a 20 percent equity injection in the total project.

Security: Available collateral will be required to secure loans. Personal and/or

corporate guarantees will be required on all loans. Collateral is limited to: real estate, equipment liens and personal and corporate guarantees.

Amounts over \$25,000 must be fully collateralized.

Front End Fees: Loan processing fees and closing costs may be paid from loan proceeds.

Percentage of Up to 80 percent of the total project cost. A minimum of 20 percent

Project Financed: owner equity Injection is required.

Complete and submit the Pre-Application Questionnaire (included in this package) along with a copy of the applicant's two most recent financial statements, federal tax returns, business plan/narrative and personal financial statement to:

County of San Bernardino
Department of Economic and Community Development
Attn: Small Business Enhancement Loan Program
Rebecca Sanders
290 North "D" Street, Sixth Floor
San Bernardino, CA 92415-0040
(909) 388-0837
(909) 388-0844 Fax
www.sbcounty.gov/ecd

Or, contact the following participating lenders:

Arrowhead Central Credit Union (909) 379-6399

Community Bank (909) 307-8100

Desert Community Bank (760) 243-2140

Network Bank (909) 983-4600

Inland Community Bank (909) 481-8706

> Valley Bank (909) 242-1174

#### **BUSINESS EXPANSION LOAN PROGRAM**

The County's Business Expansion Loan Program (BusEx) provides direct financing for businesses interested in expanding or relocating in San Bernardino County. This financing program is designed to "fill the financing gap" between private lending sources and the owner's equity participation in the project. The program provides the applicant with the ability to obtain below-market-rate financing which can be utilized for land acquisition, building acquisition or construction, capital equipment purchases and, in some cases, working capital. County funds must be fully secured by real property, personal property and/or a Letter of Credit from an acceptable bank. Loan requires the creation of at least one job, per \$35,000 of County funds borrowed. Specific terms are negotiated on a case-by-case basis.

Businesses located in the Town of Apple Valley and cities of Chino, Fontana, Hesperia, Ontario, Rancho Cucamonga, Rialto, San Bernardino, Upland and Victorville are <u>not</u> eligible for this program.

#### PROGRAM SUMMARY

Eligible Borrower: Eligible businesses must have been in operation approximately 3 years and

demonstrate ability to provide security necessary to protect the County loan. Speculators and start-up businesses are <u>NOT</u> eligible. Companies and principals should demonstrate satisfactory credit and show evidence of

repayment ability.

Interest Rates: Interest rates are determined on a case-specific basis and will range between the

New York prime interest rate to two percent (2%) over the rate at time of loan closing. The rate will be based upon project's ability to generate public benefit.

Loan Term: This program offers financing terms of 5-7 years, with amortization ranging up to

25 years, depending on the useful life of the asset being financed and the

demonstrated need. There are no prepayment penalties.

Borrowing Limits: Minimum \$50,000 to a maximum of \$500,000. Maximum County participation

will not exceed 40 percent of the total debt financing. Project debt financing shall

not exceed 90 percent of the total project cost.

Security: Collateral may be, but is not limited to real estate, security filings on equipment

and/or acceptable Letter of Credit and personal/corporate guarantees.

Front End Fees: A one-time, one-percent non-refundable application fee is due at authorization

approval.

Percentage of Up to 90 percent of the total project cost with project first mortgage lender. A

Project Financed: minimum of ten percent (10%) borrower equity is required.

Public Benefit: Full-time, permanent positions must be created for County residents based on

amount of funds financed. The County is also interested in area projects that strengthen the local tax base. Specific terms are negotiated on case-by-case

basis.

Complete and submit the Pre-Application Questionnaire (included in this package) along with a copy of the applicant's three most recent financial statements, federal tax returns and personal financial statements to:

County of San Bernardino
Department of Economic and Community Development
Attn: BusEx Loan Program
Dolores Armstead
290 North "D" Street, Sixth Floor
San Bernardino, CA 92415-0040
(909) 388-0800
(909) 388-0844 Fax
www.sbcounty.gov/ecd

#### SBA 7A-GROW AMERICA FUND PROGRAM

The SBA 7A-Grow America Fund Program provides loans to small businesses. The County's program is available countywide and can provide 100 percent financing for up to \$1 Million. The program provides long-term, fixed-rate financing which may be utilized for property acquisition, construction, building renovations or leasehold improvements, debt refinancing, capital equipment and working capital. Repayment ability from cash flow of the business is a primary criteria in the loan evaluation, but good character, management capability, and collateral are also important considerations.

#### PROGRAM SUMMARY

Eligible Borrower: Eligible business must demonstrate at least three (3) years profitable

operation, good liquidity, and a satisfactory debt-to-equity ratio. Companies and principals should demonstrate satisfactory credit and

show evidence of repayment ability.

Interest Rates: Interest rates are typically 1.5% over N.Y. prime and are fixed at time of

closing. There are no prepayment penalties.

Loan Term: 5 to 25 years, fully amortized.

Borrowing Limits: Minimum of \$50,000 to maximum of \$1 Million.

Security: Available collateral may be required to secure loans. Personal/corporate

guarantees will be required on all loans. In some cases, unsecured loans may be accepted if supported by strong cash flow and debt service capability. Collateral may be, but is limited to, real estate, equipment liens

and personal and corporate guarantees.

Front End Fees: One-time, non-refundable application fee ranging from two percent (2%)

to 3.875 percent.

Percentage of Financing available for up to 100 percent of total project cost, depending

Project Financed: on qualifications of the borrower.

Complete and submit the Pre-Application Questionnaire (included in this package) along with a copy of the applicant's three most recent financial statements, federal tax returns and personal financial statements to:

County of San Bernardino
Department of Economic and Community Development
Attn: SBA 7A-Grow America Fund
Dolores Armstead
290 North "D" Street, Sixth Floor
San Bernardino, CA 92415-0040
(909) 388-0800
(909) 388-0844 Fax
www.sbcounty.gov/ecd

## SMALL BUSINESS ADMINISTRATION 504 LOAN PROGRAM

This Small Business Administration 504 Loan Program is designed to assist successful, established, growth-oriented companies or new firms with exceptional management teams and equity positions. The program provides long-term, fixed-rate, second mortgage financing for acquisition of existing buildings, acquisition and construction of facilities, remodeling or expansion of existing facilities, and acquisition of machinery and equipment. Loans cannot be made for refinancing or working capital needs. Loans may be made by owners of the business who lease back the facility or equipment to maximize tax benefits.

#### PROGRAM SUMMARY

Eligible Borrower: Corporations, proprietorships, or partnerships with less than \$6 million net worth

and less than \$2 million annual after-tax profits. The business should demonstrate at least two (2) years of profitable operation and a good debt-to-

equity ratio.

Interest Rates: The program's interest rate changes monthly based on the five (5) or ten (10)

year Treasury Note Rate. The interest rate is set at the time of closing and is fixed for the term of the loan. The rate has historically been 1.5 - 2.0 percent above the ten (10) year Treasury Note Rate, depending on the market conditions

when the loan closes.

Loan Term: Twenty (20) years, fully amortized fixed rate for real estate and some machinery;

ten (10) year loans are available for machinery with a shorter useful life.

Borrowing Limits: The SBA-504 will average forty percent (40%) of total project cost. Amount of

SBA-504 funding may range from a minimum of \$200,000 to \$1 Million maximum on second mortgage, with no overall project maximum. Example: Bank usually provides fifty percent (50%) of funding at commercial rates; remaining forty

percent (40%) may be financed by this program.

Security: SBA-504 loan must be secured by a second mortgage on real estate acquired or

by security filings on equipment purchased. Personal guarantees of

shareholders are required.

Percentage of Up to ninety percent (90%) of the total project cost may be financed, consisting Project Financed: of a first mortgage from a commercial lender (minimum ten (10) year term) and

of a first mortgage from a commercial lender (minimum ten (10) year term) and the SBA- 504 second mortgage from SBA through Enterprise Funding

Corporation.

Other: Size of second mortgage loan may be limited for non-manufacturers, based on

employment criteria. Loans are assumable with prior approval by the U.S. Small Business Administration. Closing costs may be financed from the loan proceeds. These costs are approximately 2.75 percent. Servicing fees and guarantee fees are charged monthly within the Loan payment and are approximately 1.325 percent of the principle amount and are adjusted every five

(5) years.

Complete and submit the Pre-Application Questionnaire (included in this package) along with a copy of the applicant's three (3) most recent financial statements, federal tax returns and personal financial statement s to:

#### Jeff Sceranka, President

Enterprise Funding Corporation 101 East Redlands Blvd., Suite 219 Redlands, CA 92373 (909) 792-3803 (909) 792-3813 Fax

Email: efunding@earthlink.net

#### **COUNTY FLOAT LOAN PROGRAM**

The County Float Loan Program provides interim financing for businesses and developers. Although short-term, the "float loan" program provides tremendous value by reducing the cost of interest during construction, reducing the risk during a lease-up period, providing a bridge loan for equity, or allowing a business to become established.

Loan proceeds may be used for real estate acquisition, construction, machinery and equipment purchases, and working capital. Projects must lead to the creation of one new job per \$35,000 of County loan funds over a 2.5-year period. In special situations, projects that eliminate "slums and blight" may not be required to meet the job creation requirement. Borrower must obtain a Letter of Credit from a qualified financial institution in the full amount to be financed. Development sites may be in redevelopment areas and other locations.

Businesses located in the Town of Apple Valley and cities of Chino, Fontana, Hesperia, Ontario, Rancho Cucamonga, Rialto, San Bernardino, Upland and Victorville are <u>not</u> eligible for this program.

#### **PROGRAM SUMMARY**

Eligible Borrower: Operating businesses and real estate projects should demonstrate at least

three (3) years profitable operation. Borrower must obtain a Letter of

Credit from a qualified bank in full amount financed.

Interest Rates: Below market interest rate with determination based on public benefit of

project; i.e., number of jobs created, tax revenue and community need.

Repayments negotiated.

Loan Term: Interim financing, usually up to 2-1/2 years. Other terms may be possible.

Borrowing Limits: \$1 million to \$5 million.

Security: Loans must be fully secured by irrevocable Letter of Credit, callable on

demand, from an acceptable financial institution.

Front End Fees: One-time, one percent (1%) non-refundable application fee.

Percentage of Financing available for up to 100 percent of total project cost, depending

Project Financed: on qualifications of the borrower.

Public Benefit: Applicants must demonstrate the creation and/or retention of jobs in the

County or meet elimination of slum and blight requirements. Ir

construction projects, federal labor standards are required.

Complete and submit the Pre-Application Questionnaire (included in this package) along with a copy of the applicant's three most recent financial statements, federal tax returns and personal financial statements to:

County of San Bernardino
Department of Economic and Community Development
Attn: County Float Loan Program

<u>Dolores Armstead</u>
290 North "D" Street, Sixth Floor
San Bernardino, CA 92415-0040
(909) 388-0800
(909) 388-0844 Fax
www.sbcounty.gov/ecd

## EQUIPMENT BOND PROGRAM TAX-EXEMPT BOND FINANCING

The Equipment Bond Program (EBP) provides manufacturers and processors in with taxexempt bond financing for new capital equipment purchases for manufacturing, processing solid waste, recycling and energy related projects. Interest on the bonds is exempt from federal and state income taxes. Companies utilizing this program may significantly reduce out-of-pocket expense and access tax-exempt fixed-rate financing without a Letter of Credit requirement. Up to 100 percent of the new equipment purchases and installation may be financed.

#### PROGRAM SUMMARY

Eligible Borrower: The applicant should demonstrate at least three (3) years profitable operation.

Equipment must be for a manufacturing, processing or assembly facility. Business owner must have a positive credit history. No Letter of Credit is

required.

Interest Rates: This program features tax-exempt interest rates, which are typically two to three

percent less than conventional interest rates. Actual savings and terms will vary

based on individual project size and time of financing.

Loan Term: Equipment may be financed over its useful life, usually (7) years.

Borrowing Limits: \$250,000 to \$10 million. Financing may be available for up to 100 percent of

total project cost. All costs associated with the new equipment may also be

financed.

Security: Bonds issued for equipment are privately placed with one of a number of

institutional investors that have indicated an interest in this type of tax exempt investment. Company and/or personal assets are used as security for the

financing.

Project Financed:

Costs of Issuance: Two percent of the financing may be applied to pay for costs of issuance, which

can include application fees, and State and bond counsel fees.

Percentage of Up to 100 percent of project costs may be financed under this program,

depending on qualifications of the borrower. Two percent of the principal

financing can be applied to issuance costs.

Public Benefit: The State of California has set a minimum guideline of one new job created per

each \$50,000 in bond financing within two years following project completion.

Note: Eliqible costs must be incurred no more than 60 days before filing an application.

No refinancing is permitted under federal law.

Complete and submit the Pre-Application Questionnaire (included in this package) along with a copy of the applicant's three most recent financial statements, federal tax returns and personal financial statement(s) to:

County of San Bernardino
Department of Economic and Community Development
Attn: Equipment Bond Program

Deborah Frye
290 North "D" Street, Sixth Floor
San Bernardino, CA 92415-0040
(909) 388-0800
(909) 388-0844 Fax
www.sbcounty.gov/ecd

or contact:

California Communities Industrial Development Bonds In California (800) 635-3993 Outside California (925) 933-9229

# LAND, BUILDING AND EQUIPMENT BOND PROGRAM TAX-EXEMPT BOND FINANCING

The Land, Building and Equipment Bond Program (LBEB) provide manufacturers and processors with below-market financing at tax-exempt interest rates. Interest on these bonds is exempt from federal and state Income Tax. Financing is restricted to manufacturing, assembly, solid waste processing and recycling, and energy-related projects. Use of bond proceeds are limited to property acquisition, construction and new capital equipment. Projects are limited to \$10 million in total capital spending and require an acceptable Letter of Credit as security to guarantee repayment of the bonds.

#### **PROGRAM SUMMARY**

Eligible Borrower: The applicant should demonstrate at least three (3) years profitable operation

and be able to obtain a standby Letter of Credit from an acceptable bank.

Interest Rates: This financing provides access to the lowest capital market rates available -

typically 2-3 percent of below prime plus Letter of Credit costs.

Loan Term: Equipment 5-7 years; land/building 20-25 years. Fully amortized, with no balloon

payment or prepayment penalty. Loans are assumable if new project meets

minimum requirements.

Borrowing Limits: Total project cost to be financed must be at least \$250,000 for equipment or \$1.4

million for land/building with a maximum of \$10 million. Financing available for up to 100 percent of total project cost with Letter of Credit in full amount of bond.

Security: The bonds must be fully guaranteed by a Letter of Credit from an acceptable

financial institution. The Letter of Credit is secured by equipment, land and

buildings.

Cost of Issuance: Cost of issuance is typically 2 to 3 percent depending on amount of bond. This

cost does not cover applicant's attorney fees, commitment fee for Letter of Credit or government fees for participation. The first 2 percent of the fees may be

financed from bond proceeds.

Percentage of Up to 80 percent of project cost, but not to exceed Letter of Credit value. Two

Projected Financed: percent of the principal financing can be applied to issuance costs.

Public Benefit: The State of California has a minimum guideline that at least one new, full-time

permanent position must be created for each \$50,000 in bond financing. The County is also interested in projects that strengthen the local tax base or create

other public benefits.

Note: Eligible costs must be incurred no more than 60 days before filing the

application. No refinancing permitted under federal law.

Complete and submit the Pre-Application Questionnaire (included in this package) along with a copy of the borrower's three most recent financial statements, federal tax returns and personal financial statements to:

County of San Bernardino
Department of Economic and Community Development
Attn: Land, Building & Equipment Bond Program (LBEB)

Deborah Fyre
290 North "D" Street, Sixth Floor
San Bernardino, CA 92415-0040
(909) 388-0800
(909) 388-0844 Fax
www.sbcounty.gov/ecd

or contact:

California Communities Industrial Development Bonds In California (800) 635-3993 Outside California (925) 933-9229

## TAXABLE INDUSTRIAL DEVELOPMENT BOND PROGRAM

The Taxable Industrial Development Bond Program provides businesses and developers direct access to long-term, competitive financing at below-market interest rates. The financing provides single-source funding for construction and permanent loan requirements. Bond proceeds can be utilized to finance acquisition of property, construction and new capital equipment. Projects are not limited in size, but do require an acceptable Letter of Credit as security to guarantee repayment of the bonds.

#### **PROGRAM SUMMARY**

Eligible Borrower: The applicant should demonstrate at least three (3) years profitable

operation and be able to obtain an acceptable Letter of Credit from an

acceptable bank.

Interest Rates: This financing provides access to the lowest capital market rates available

on a taxable basis- typically eighty percent (80%) of N. Y. prime plus Letter of Credit cost. It features variable-rate financing with a fixed-rate

option, depending on size and credit support for the project.

Loan Term: Twenty to thirty years, fully amortized, with no balloon payment or

prepayment penalty.

Borrowing Limits: Minimum project cost to be financed must be \$5 million up to \$200 million

maximum.

Security: Security is the equipment, land and building purchased, guaranteed by a

Letter of Credit. The bank must agree to provide a direct-pay Letter of

Credit in the amount of the proposed bond issue.

Cost of Issuance: Variable, depending on size of issuance, but typically about three percent.

This cost does not include applicant's attorney fees, commitment fee for

Letter of Credit or government fees for participation.

Percentage of

Project Financed:

Up to 100 percent of project cost, but not to exceed Letter of Credit value.

Public Benefit: The County is interested in projects that increase jobs and/or strengthen

the local tax base. Specific public benefits are negotiated on a case-by-

case basis.

Although subject to Federal Income Tax, interest earned on these bonds may be eligible for a State Tax exemption, depending on the specific nature of the project.

Complete and submit the Pre-Application Questionnaire (included in this package) along with a copy of the applicant's three most recent financial statements, federal tax returns and personal financial statements to:

County of San Bernardino
Department of Economic and Community Development
Attn: Taxable Industrial Development Bond Program

Deborah Fyre
290 North "D" Street, Sixth Floor
San Bernardino, CA 92415-0040
(909) 388-0800
(909) 388-0844 Fax
www.sbcounty.gov/ecd

or contact:

California Communities Industrial Development Bonds In California (800) 635-3993 Outside California (925) 933-9229

# STARTING A BUSINESS? ALREADY OPERATING ONE, BUT NEED ADDITIONAL ASSISTANCE?

#### **CONTACT:**

Inland Empire Small Business Development Center
1157 Spruce Street
Riverside, CA 92507
Phone (909) 781-2345 or (800) 750-2353
Fax (909) 781-2353
www.iesbdc.org

also,

S.C.O.R.E. (Service Corps of Retired Executives)

Main Office

200 West Santa Ana Blvd., Suite 700

Santa Ana, CA 92703

Phone (714) 550-7369 Fax (714) 550-0191

www.score.org

Inland Empire Score
1700 E. Florida Ave.
Hemet, CA 92544-4679
Phone (909) 652-4390 Fax (909) 929-8543

Palm Springs Score
650 E. Tahquitz Canyon Wy, Ste. D
Palm Springs, CA 92262-6706
Phone (760) 320-6682 Fax (760) 323-9426

Please contact one of the above SCORE offices to locate a local outreach location.

#### Additional Assistance

The U.S. Small Business Administration (SBA), the U.S. Department of Commerce and the California Trade and Commerce Agency provide financial and technical assistance to aid small and minority-owned businesses. These programs are, in many cases, the only source of assistance for business start-ups.

The County will assist businesses in making contact with the appropriate parties concerning other State and Federal financing programs.

#### Pre-Application for San Bernardino County Business Loan Programs

Please complete and submit this form along with Federal tax returns for the past three (3) years; a current personal financial statement; and business narrative. Public corporations must submit Federal 10-k corporate tax returns.

| FULL LEGAL NAME OF COM                                     | PANY OR BORRO   | WER                             | FEDERAL ID. NO.               |              |  |  |  |
|--|-----------------|---------------------------------|-------------------------------|--------------|--|--|--|
|  |                 |                                 |                               |              |  |  |  |
| Business Address   | (\$TDEET)       | (Оту                            | AND STATE)                    | <u></u>      |  |  |  |
| Personal Address   | (OIKEEI)        |                                 |                               |              |  |  |  |
| TELEPHONE - BUS:   | (STREET)        | (CITY AND S ☐ CORPORATION       | TORSHIP                       |              |  |  |  |
| NATURE OF BUSINESS   |                 |                                 | ATION                         |              |  |  |  |
| Business Owners, Princ                                     | IPALS, DIRECTOR | RS, PARTNERS AND ALL STO        | CKHOLDERS WITH 20% OR MORE OF | F OWNERSHIP. |  |  |  |
| 1. NAME  |                 | TITLE                           | %Ownership                    | DOB          |  |  |  |
| 2. Name  |                 | TITLE                           | %Ownership                    | DOB          |  |  |  |
| 3. NAME  |                 | TITLE                           | %Ownership                    | DOB          |  |  |  |
| Number of Employees  |                 |                                 |                               |              |  |  |  |
| (INCLUDING SELF) At TIME OF APPLICATION:                   |                 |                                 | Proposed Project:             |              |  |  |  |
| ANTICIPATED JOBS   |                 |                                 |                               |              |  |  |  |
| To be created  |                 |                                 |                               |              |  |  |  |
|  |                 |                                 |                               |              |  |  |  |
| Uses Of Funds  |                 |                                 | Sources Of Financing          |              |  |  |  |
| LAND/BLDG. L   | EASE \$         |                                 | PRIVATE LOAN                  |              |  |  |  |
| BLDG. IMPROVEMENT  MACHINERY & EQUIP.                      |                 |                                 | County Loan                   |              |  |  |  |
|  |                 |                                 | OTHER                         |              |  |  |  |
| FURNITURE/FIXTUR   |                 |                                 | Owner Injection               |              |  |  |  |
| WORKING CAPITAL  | -               |                                 |                               |              |  |  |  |
|  |                 |                                 |                               |              |  |  |  |
| INVENTORY  |                 |                                 |                               |              |  |  |  |
| OTHER  |                 |                                 |                               |              |  |  |  |
| TOTAL PROJECT CO   | ST \$           |                                 | TOTAL PROJECT COST \$         |              |  |  |  |
| IF SO, BANK A WILL PRIVATE LENDER PARTICIPATE? CONTACT PER |                 | If so, Bank and Contact Person: | P                             | HONE #:      |  |  |  |
| OTHER PERTINENT INFORM                                     | ATION/COMMENTS  | 3:                              |                               |              |  |  |  |
|  |                 |                                 |                               | <del></del>  |  |  |  |
|  |                 |                                 |                               |              |  |  |  |
|  |                 |                                 |                               |              |  |  |  |
| APPLICANT SIGNATURE  |                 |                                 | DATE                          | <del></del>  |  |  |  |

#### **BUSINESS ASSETS**

|        |                                      | Original<br><u>Cost</u> | Present<br>Market<br>Value | Prior<br><u>Liens</u> | VALUE<br>LESS PRIOR<br><u>LIENS</u> |                   |  |
|--------|--------------------------------------|-------------------------|----------------------------|-----------------------|-------------------------------------|-------------------|--|
|        | Land                                 |                         |                            |                       |                                     |                   |  |
|        | COMMERCIAL R.E.                      |                         |                            |                       |                                     |                   |  |
|        | MACHINER / EQUIP.                    |                         |                            |                       |                                     |                   |  |
|        | FURNITURE/FIXTURES                   |                         |                            |                       |                                     |                   |  |
|        | ACCOUNTS RECEIVABLE                  |                         |                            |                       |                                     |                   |  |
|        | INVENTORY                            |                         |                            |                       |                                     |                   |  |
|        | OTHER                                |                         |                            |                       |                                     |                   |  |
|        | TOTAL                                |                         |                            |                       |                                     |                   |  |
| Do yo  | U HAVE A LEASE FOR THE PROPE         | RTY YOUR BUSIN          | IESS NOW OCCU              | PIES?                 |                                     |                   |  |
| Month  | HLY RENTAL YEARS R                   | EMAINING ON L           | EASE                       | RENEW                 | AL OPTION                           |                   |  |
| HAVE   | OU OR YOUR BUS <b>N</b> ESS EVER FIL | ED BANK RUPTC           | Y?                         |                       |                                     |                   |  |
| ARE Y  | OU OR THE BUSINESS AN ENDORS         | ER, GUARANTOF           | R OR CO-MAKER              | OF AN OBLIGA          | TION?                               |                   |  |
| DOES ' | YOUR BUSINESS USE OR STORE A         | NY HAZARDOUS            | WASTE OR PRO               | DUCE TOXIC W          | ASTE?                               |                   |  |
| ARE Y  | OU OR THE BUSINESS A PARTY TO        | ANY CLAIM OR I          | _AWSUIT?                   |                       |                                     |                   |  |
| DOES 7 | THE BUSINESS OWEANY TAXES F          | OR PRIOR YEARS          | 3?                         |                       |                                     | -                 |  |
| CERT   | IFICATION                            |                         |                            |                       |                                     |                   |  |
| MY SI  | GNATURE (ON THIS APPLI               | CATION) CER             | TIFIES THE A               | BOVE STAT             | TEMENTS ARE TH                      | RUE AND COMPLETE. |  |
|        | ORIZE THE COUNTY OF SA               | •                       |                            |                       |                                     |                   |  |
|        | IDING CREDIT REFERENCE               |                         |                            |                       |                                     |                   |  |
|        | SE'S IF I LIVE IN A COMMUN           |                         |                            |                       |                                     | `                 |  |
|        |                                      |                         | •                          |                       |                                     |                   |  |
|        |                                      |                         |                            |                       |                                     |                   |  |
|        |                                      |                         |                            |                       |                                     |                   |  |
| APPLIC | ANT'S SIGNATURE                      |                         |                            | -                     | DATE                                |                   |  |
|        |                                      |                         |                            |                       |                                     |                   |  |

PRINT OR TYPE APPLICANT'S NAME AND TITLE